## **Disclosure Report Cover**

Amendment

☐ Yes Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to undate information

| Do not use tins   | Name and Address of the Owner, where the Parket of the Owner, where the Owner, which is the Owner, where the Owner, where the Owner, where the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner | ate min   | mation.       | and the last of |              |               |   |  |                             |  |
|---|--|-----------|---------------|-----------------|--------------|---------------|---|--|-----------------------------|--|
| 1. Committee In   | formation  |           |               |                 |              |               |   |  |                             |  |
| a. Full Name  |  |           |               |                 |              |               |   |  | c. ID Number                |  |
| ALAN NORMAN FOR SHERIFF   |  |           |               |                 |              |               |   | -XCBU2C                                    |                             |  |
| b. Mailing Address (include City, State and Zip Code)   |  |           |               |                 |              |               |   | d. Date Filed                              |                             |  |
| 568 OAK GROVE/CLOVER HILL CHURCH RD<br>LAWNDALE, NC 28090   |  |           |               |                 |              |               |   | 07/22/2011                                 |                             |  |
| LAWNDALE,   | NC 28090   |           |               |                 |              |               |   |  | e. Phone Number             |  |
|   |  |           |               |                 |              |               |   |  |                             |  |
| 2. Report Year  | 3. Period S  | tart Da   | ate (mm/dd/y  | (y)             | 4. Period    | End Date      | (mm/dd/yy)  | 5. Treasur                                 | er Full Name                |  |
|   |  |           |               |                 |              |               |   | GINA SPA                                   |                             |  |
| 2011 01/01/2011 00/30/2011  |  |           |               |                 |              |               |   |  |                             |  |
| 6. Type of Comm   |  |           |               |                 |              | port (chec    |   |  | ort from one category)      |  |
| Candidate Cam   | ıpaign   | Par       |               |                 | ınicipal     |               | State/County  |  | Referendum                  |  |
| □ PAC   |  |           | ferendum      | _               | Organizatio  |               | ☐ Organizational  |  | Organizational              |  |
| Independent E   |  | Joir      | nt Fundraiser |                 | Thirty-five  |               | Quarte  |  | Pre-referendum              |  |
| ☐ Legal Expense   | Fund   |           |               |                 | Pre-primary  |               | Fir   |  | Final                       |  |
|   |  |           |               | _               | Pre-election | n             |   | cond                                       | Supplemental Final          |  |
| 7. Type of Fund   | (if applie   | cable, ch | heck one)     |                 | Pre-runoff   |               | ☐ Th  |  | ☐ Annual                    |  |
| ■ Booster Fund  |  |           |               |                 | Semi-annual  | -             |   | urth                                       | ☐ Special                   |  |
| ☐ Building Fund   |  |           |               |                 | Mid Ye       | ar            | Semi-a  | nnual                                      | ,                           |  |
|   |  |           |               |                 | Year Er      | nd            | X Mi  | d Year                                     | 10. Special Report Name     |  |
| Other:  |  |           |               |                 | Final        |               | ☐ Ye  | ar End                                     | •                           |  |
| 8. Number of Fu   | ndraisers t  | his Re    | port          |                 | Special      |               | ☐ Final   |  |                             |  |
|   | 0  |           |               |                 |              |               | Special   |  |                             |  |
| 11. Account Info  | AND DESCRIPTION OF THE PERSON  |           |               |                 |              | 11. Accor     | unt Inform  | ation                                      |                             |  |
| a. Financial Insti  | tution Full  | Name      |               |                 |              | a. Financi    | ial Instituti   | on Full Nam                                | e                           |  |
| ALAN NORMA  | AN FOR SE  | IERIFF    | ?             |                 |              |               |   |  |                             |  |
| b. Purpose  |  |           | c. Account (  | Cod             | e            | b. Purpos     | e   |  | c. Account Code             |  |
| MANAGE CAN  | MPAIGN   |           | 01            |                 |              |               |   |  |                             |  |
| CONTRIBUTIO   |  |           |               |                 |              |               |   |  |                             |  |
| DISBURSEME  |  |           | d. Period Bo  | egin            | Balance      | nce           |   |  | d. Period Begin Balance     |  |
|   |  |           | \$            |                 | 4,955.02     |               |   |  | \$                          |  |
| CERTIFICATIO  | N  |           |               |                 | 1,200        |               |   |  |                             |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.    CINA SPANGER   Discussion   O7/22/2011 |  |           |               |                 |              |               |   |  |                             |  |
| FOR OFFICE US   | SEONLY   | 11.11     | 20 21         | 011             |              |               |   |  |                             |  |
| Date Receive  | ed:  | 701       | - 2 2 21      | J I I           | Employ       | yee: <u>7</u> | NZH   |  | ivery Method<br>Normal Mail |  |
| Date Postmarked:  |  |           | Employee:     |                 |              |               | Registered Mail<br>Hand Delivered<br>Electronically Filed |  |                             |  |
| Date Scanned:   |  |           | _             | Employee:       |              |               |   | Lectronically Filed                        |                             |  |
| Date Data Entered:  |  |           | _             | Employee:       |              |               |   | Signer has not received mandatory training |                             |  |
| Please Note   | e: This form   | n canno   | ot be used to | o an            | nend commi   | ittee inforr  | mation suc  | h as the con                               | nmittee address, treasurer, |  |
|   | assis  | stant tre | easurer, cust | todi            | ian of books | s informati   | ion, or acc   | ount informa                               | ntion.                      |  |
| Yo  | ou must am   | end the   | Statement     | of C            | Irganization | 1 (CRO-21     | 00A-E) to 1   | nake commit                                | tee changes.                |  |

Amendment ☐ Yes 🛛 No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                | 2. Type of Re   |                            | 3.1 | ID Numb   |          |
|--|-----------------|----------------------------|-----|-----------|----------|
| ALAN NORMAN FOR SHERIFF  | 2011 Mid Ye     | ear Semi-Annual            |     | -XCBU2C   |          |
| Start of Election Cycle: January 1,2011                        |                 | Total this Reporting Perio |     | Total the |          |
| 4) Cash on Hand at Start                                       |                 | \$ 4,955                   | .02 | \$        | 4,955.02 |
| RECEIPTS   |                 |                            |     |           |          |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)      | \$ 43.                     | .00 | \$        | 43.00    |
| 6) Contributions from Individuals                              | (CRO-1210)      | \$ 500.                    | .00 | \$        | 500.00   |
| 7) Contributions from Political Party Committees               | (CRO-1220)      | \$ 0.                      | .00 | \$        | 0.00     |
| 8) Contributions from Other Political Committees               | (CRO-1230)      | \$ 0.                      | .00 | \$        | 0.00     |
| 9) Loan Proceeds   | (CRO-1410)      | \$ 0.                      | .00 | \$        | 0.00     |
| 10) Refunds/Reimbursements to the Committee                    | (CRO-1240)      | \$ 0.                      | .00 | \$        | 0.00     |
| 11) Other Receipt Sources                                      |                 |                            |     |           |          |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)      | \$ 0.                      | .00 | \$        | 0.00     |
| 11b) Contributions from Not-For-Profit Organizations           | (CRO-1250)      | \$ 0.                      | .00 | \$        | 0.00     |
| 11c) Outside Sources of Income                                 | (CRO-1250)      | \$ 0.                      | .00 | \$        | 0.00     |
| 11d) Legal Expense Fund - Other Sources                        | (CRO-1270)      |                            | .00 | \$        | 0.00     |
| 11e) Exempt Purchase Price Sales                               | (CRO-1265)      |                            | .00 | \$        | 0.00     |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c     | ,11d and 11e)   | \$ 543.                    |     | \$        | 543.00   |
| EXPENDITURES   |                 |                            |     | -         | 2 12.00  |
| 13) Disbursements  |                 |                            |     |           |          |
| 13a) Operating Expenditures                                    | (CRO-1310)      | \$ 0.                      | 00  | \$        | 0.00     |
| 13b) Contributions to Candidates/Political Committees          | (CRO-1310)      | \$ 0.                      | 00  | \$        | 0.00     |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)      | \$ 0.                      | 00  | \$        | 0.00     |
| 14) Aggregated Non-Media Expenditures                          | (CRO-1315)      |                            | 00  | \$        | 0.00     |
| 15) Loan Repayments  | (CRO-1420)      |                            | 00  | \$        | 0.00     |
| 16) Refunds/Reimbursements from the Committee                  | (CRO-1320)      |                            | 00  | \$        | 0.00     |
| 17) In-Kind Contributions                                      | (CRO-1510)      |                            | 00  | \$        | 0.00     |
| <b>18) TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 15 | 5, 16 and 17)   |                            | 00  | \$        | 0.00     |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su  | btract line 18) | \$ 5,498.                  |     | \$        | 5,498.02 |
| ADDITIONAL INFORMATION   |                 |                            |     |           |          |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)      | \$ 0.                      | 00  |           |          |
| 21) Outstanding Loans (incl. ones from other campaigns)        | (CRO-1430)      | \$ 0.                      | 00  |           |          |
| 22) Debts and Obligations owed by the Committee                | (CRO-1610)      | \$ 0.                      | 00  |           |          |
| 23) Debts and Obligations owed to the Committee                | (CRO-1620)      | \$ 0.                      | 00  |           |          |
| 24) Account Transfers Within the Committee                     | (CRO-1720)      | \$ 0.                      | 00  |           |          |
| 25) Administrative Support                                     | (CRO-1710)      | \$ 0.                      | 00  | \$        | 0.00     |
| 26) Forgiven Loans   | (CRO-1440)      | \$ 0.                      | 00  | \$        | 0.00     |
| (7) 48-Hour Notice Reports Sum                                 | (CRO-2220)      | \$ 0.                      | 00  | \$        | 0.00     |
| (8) Contributions to be Refunded                               | (CRO-1215)      | \$ 0.0                     | 00  | \$        | 0.00     |

| Aggrega  | ited Contrib     | outions from I      | ndividuals Page                  | 1_ of             | 1_                 | Amendme Yes  | nt<br>No |  |  |
|--|------------------|---------------------|----------------------------------|-------------------|--------------------|--------------|----------|--|--|
| Optional for   | rm used to repor | rt NC Contributions | From Individuals of \$           | 50 or less        |                    |              |          |  |  |
| 1. Committee Full Name (and Fund if applicable)  |                  |                     |                                  |                   |                    | 2. ID Number |          |  |  |
| ALAN NORMAN FOR SHERIFF  |                  |                     |                                  |                   | -XCBU2C            |              |          |  |  |
| 3. Contribut   | or Information   |                     | a to see a see a see a see a see |                   |                    |              |          |  |  |
| a. Amend   | b. Account Code  | c. Form of Payment  | d. In-Kind Description           | e. Date (mm/d     | dd/yyyy) f. Amount |              |          |  |  |
| ☐ Add ☐ Remove   | 01               | Check               |                                  | 06/01/2011        |                    | \$           | 43.00    |  |  |
| 4. Total only this Page  |                  |                     |                                  |                   | \$                 |              | \$43.00  |  |  |
| 5. Total of ALL CRO-1205 Pages (This line must be on line 5 of Detailed Summary Page CRO-1100) |                  |                     |                                  |                   | \$                 |              | \$43.00  |  |  |
| CRO-1205 NC State Board of Elections   |                  |                     |                                  | N - 1 - 1 - 1 - 1 |                    | April 2007   |          |  |  |

| Contributions from Individuals Use this form to report individual contributions over \$50 or | -                       | Amendment  Yes No  CRO 1205 is not used |
|--|-------------------------|---|
| 1. Committee Full Name (and Fund if applicable)  |                         | 2. ID Number                            |
| ALAN NORMAN FOR SHERIFF  |                         | -XCBU2C                                 |
| 3. Contributor Information   | ☐ Add ☐ Remove          |   |
| a. Full Name, Mailing Address & Phone  | b. Job Title/Profession | d. Comments                             |
| (include city, state, & zip)   | BUSINESS OWNER          |   |

c. Employer's Name/Specific Field

WACO STOP N SHOP

|   |                 |                    |                        |                      | \$        | 500.00 |
|---|-----------------|--------------------|------------------------|----------------------|-----------|--------|
| f. Prior  | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |        |
|   | 01              | Check              |                        | 06/17/2011           | \$        | 500.00 |
|   |                 |                    |                        |                      | \$        |        |
|   |                 |                    |                        |                      | \$        |        |
| 4. Total only this Page   |                 |                    |                        |                      | \$        | 500.00 |
| 5. Total of ALL CRO-1210 Pages  (This line must be on line 6 of Datailed Summany Page CRO-1100) |                 |                    |                        |                      | \$        | 500.00 |

CRO-1210

S. C. DESAI

2141 WYNBOURNE DR. GASTONIA, NC 28056

(This line must be on line 6 of Detailed Summary Page CRO-1100)

NC State Board of Elections

April 2007

e. Election Sum to Date